## The Grosse Pointe Public School System

## EPLC Representatives 2016-2017

|   |                 | 2010-  | 2017          |               |                  |
|---|-----------------|--------|---------------|---------------|------------------|
| MEMBERS   |                 |        | 2017-2018     | 2018-2019     | ALTERNATES       |
| <u>ADMINISTRATORS</u>   | 3-Year Term     |        |               |               |                  |
| KAREN SULLIVAN  | DEFER           | (2017) | NEW           |               |                  |
| DAN HARTLEY   | PARCELLS        | (2018) | HARTLEY       | NEW           |                  |
| KATE MURRAY (Co-Chair)  | NORTH           | (2017) | NEW           |               |                  |
| MOUSSA HAMKA  | SOUTH           | (2018) | HAMKA         | NEW           |                  |
| ELEMENTARY TEACHERS   | 3 Year Term     |        |               |               |                  |
| KATHY SCHMITZ   | RICHARD         | (2017) | NEW           |               | DOROTHY WROSCH   |
| MICHELE BACHERT   | TROMBLY         | (2017) | NEW           |               | COURTNEY DYKSTRA |
| KAREN LABARGE   | MASON           | (2017) | NEW           |               | RYAN FRANCIS     |
| MIDDLE SCHOOL TEACHERS  | 3 Year Term     |        |               |               |                  |
| TAYLOR BARCZYK  | BROWNELL        | (2018) | BARCZYK       | NEW           |                  |
| ROB MCINTYRE  | PARCELLS        | (2019) | MCINTYRE      | MCINTYRE      |                  |
| ANDREA LAPPIN   | PIERCE          | (2018) | LAPIN         | NEW           |                  |
| HIGH SCHOOL TEACHERS  | 3 Year Term     |        |               |               |                  |
| BRIAN STACKPOOLE  | NORTH           | (2018) | STACKPOOLE    | NEW           |                  |
| TROY GLASSER  | SOUTH           | (2017) | NEW           |               | CHRIS HARRIS     |
| SPECIAL EDUCATION   | 3 Year Term     |        |               |               |                  |
| DONA JOHNSON-BEACH  | TROMBLY         | (2019) | JOHNSON-BEACH | JOHNSON-BEACH |                  |
| PARENTS   | 3 Year Term     |        |               |               |                  |
| CHINYERE CRUTCHER<br>1439 EDMUNDTON<br>GROSSE POINTE WOODS, MI 48236                                  | (NORTH END)     | (2019) | CRUTCHER      | CRUTCHER      |                  |
| SARAH HENSIEN<br>1135 YORKSHIRE<br>GROSSE POINTE PARK, MI 48230                                       | (SOUTH END)     | (2018) | HENSIEN       | NEW           |                  |
| PTO COUNCIL   | 3 Year Term     |        |               |               |                  |
| HELEN SREBERNAK   |                 | (2019) | SREBERNAK     | SREBERNAK     |                  |
| 1024 MARYLAND   |                 |        |               |               |                  |
| GROSSE POINTE PARK, MI 48230  |                 |        |               |               |                  |
| STUDENTS - NORTH/SOUTH  | 2 Year Term     |        |               |               |                  |
| JOE AYRAULT   | NORTH           | (2018) | SEXTON        | NEW           |                  |
| ELLIE CONNORS   | SOUTH           | (2017) | NEW           | NEW           |                  |
| PERMANENT MEMBERS   |                 |        |               |               |                  |
| MAUREEN BUR – DIRECTOR OF C&I (SECONDARY)   |                 |        |               |               |                  |
| KEITH HOWELL – DIRECTOR OF C&I (PRE-K – ELEMENTARY)<br>STEFANIE HAYES – DIRECTOR OF SPECIAL EDUCATION |                 |        | 4             |               |                  |
| EX OFFICIO  | ECIAL EDUCATION |        |               |               |                  |
| GARY NIEHAUS  | SUPERINTENDEN'  | Т      |               |               |                  |
| M. JON DEAN   | DEPUTY SUPERIN  |        |               |               |                  |
| MIKE RENNELL  | GPEA PRESIDENT  |        |               |               |                  |

## 2016-2017 Meeting Dates All Meetings are held in the Board Room of the Administration Building

| SEPTEMBER 14 | 10:00 – 11:15 AM             | JANUARY 18  | 8:30 - 11:30 AM |
|--------------|------------------------------|-------------|-----------------|
| OCTOBER 19   | 1:00 – 3:30 PM               | FEBRUARY 15 | 1:00 - 3:30  PM |
| NOVEMBER 16  | 4:00 - 6:00  PM (or ON-LINE) | MARCH 15    | 8:30 – 11:30 AM |
| DECEMBER     | NO MEETING                   | APRIL 19    | 4:00-6:00  PM   |
|              |                              | MAY 17      | 8:30 – 11:30 AM |

September 21, 2016